



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, September 11, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Denise Oliver

A) Approve Agreement for Equipment Maintenance, Repair, and Support Services with Automated Technologies, Inc.

(continued from 9/4/13 CAR meeting)

3. PROBATION DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Reaver Bingham

A) Status Report on the Implementation of AB109

4. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla

A) AB109 Budget for Fiscal Year 2013-14

(continued from 8/28/13 meeting)

5. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Dion Starr v. County of Los Angeles, et. al.

U.S. District Court Case No. CV08 00508

Department: Sheriff

6. ADJOURNMENT